**Declaration**

(to be sent to: [exhibition@2024.apsursi.org](mailto:exhibition@2024.apsursi.org) by June 4)

I, the duly authorized Representative, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

of the Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(full corporate name)

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present at the 2024 IEEE International Symposium on Antennas and Propagation and USNC-URSI Radio Science Meeting (AP-S/URSI 2024)

Stand Position no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Spadolini Pavillon – ground floor

* I have been given a copy of the following documents:

1. AP-S\_URSI2024\_Technical Guidelines and Regulations
2. LEJ24\_006\_004\_Security Technical Regulations
3. Furniture and Service Request Form
4. Compulsory Insurance Form & Information Note
5. MEL Shipping Catalogue & Instructions

and have read all the articles.

* I subscribe and agree to all terms and conditions included in the present document:

no. 1) AP-S URSI2024\_Technical Guidelines and Regulations.

* I will send the FORM A, included in the document no. 2) LEJ24\_006\_004\_Security Technical Regulations, duly filled in to: [exhibition@2024.apsursi.org](mailto:exhibition@2024.apsursi.org) by June 4, 2024

DATE SIGNATURE

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